



LOUISIANA DEPARTMENT OF EDUCATION

November 12, 2015

REF: CACFP 2016-02

TO: Directors and Sponsors of the Child and Adult Care Food Program

FROM: John Dupre, Director
Division of Nutrition Support *John Dupre*

SUBJECT: Nondiscrimination Statement

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- (1) Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
- (2) Fax: (202) 690-7442; or
- (3) Email: program.intake@usda.gov.

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If you have any questions, please call us at (225) 342-3720.

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